Acknowledgements

There really is no roadmap or inventory of spiritual sites. I had to do considerable research and listen to a number of individuals whose information provided the direction for the numerous paths I subsequently followed. A group of people were instrumental in shaping, guiding and directing the book and its process. Jenna Lavin and Nic Wiltshire from OpenHeritage were extremely helpful in identifying key people and institutions; Heidi Weldon, Mamakomareng Nkasi-Lesaona and Kim Ngobeni from SAHRA assisted me in my navigation to some sites and were encouraging of the importance of the project; and Sarah Winter and Leo Podlashuc not only enthusiastically shared their knowledge but also accompanied me on some of my trips.

In the Northern Cape, I would like to thank Janette Deacon, who generously shared her knowledge and insights into San cosmology with a group of us who accompanied her on a trip in the footsteps of the /Xam; Elrina Crafford, who kindly gave permission to visit her farm and accommodated us. In the Eastern Cape, I am indebted to Trevor Wigley and Carlo Nkinki, who took me to the Gxarha River mouth and shared their perceptions of the prophetess Nongqawuse, then and now; Jeff Peires, who generously gave me insights into the Xhosa cattle-killing event, a history lesson, and directed me to a map of the river mouth; and Bob Edgar, who kindly shared his research on the prophet Enoch Mgijima and prophetess Nontetha Nkwenka, as well as contact details of their descendants. In the Richtersveld and Pella regions, I am grateful to Henk Smith, Frieda Bok, Pieter van Wyk, Ina Basson, Smart Voss and Alexkor mine officials for facilitating my visits to spiritual sites. My trip to Limpopo and Mpumalanga was directed by the exceptional insights and background provided by Musa Machume and the company, for a while, of Georgina Jaffee and Glen Moss. I am grateful to Michael Chauke and his SANPARKS rangers in the Kruger National Park who expertly walked

and talked me through the ancient site of Thulamela; and Stephne Fein and Paul Cohen who helped me understand the significance of Molokwane. In KwaZulu-Natal, my thanks go to John Wright for his guidance. I am very appreciative that I could reconnect with my old friend, Graham Chennells. Graham was of enormous help with my work on *Moving Spirit* and was again on hand to help and share with me his insider knowledge of this part of the country. The publishing of this book would not have been possible without the generous support and enthusiasm of Heather Thuynsma of the Faculty of Humanities, and Professor Karen Harris and Dr Stephen Symons of the Department of History at the University of Pretoria. Finally, I'd like to thank my wife Heleen Verwey, who has stood by me and encouraged every mad idea I've ever had over the last few decades!

Paul Weinberg