

# End Notes

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<sup>2</sup> Deacon, J. *Insights into the /Xam Universe before the SKA*. (Unpublished). p 28.

<sup>3</sup> Texier, P.J., Porraz, G., Parkington, J., Rigaud, J.P., Poggenpoel, C., Miller, C., Tribolo, C., Cartwright, C., Coudenneau, A., Klein, R., Steele, T. & Verna, C. 2010. "A Howiesons Poort tradition of engraving ostrich eggshell containers dated to 60,000 years ago at Diepkloof Rock Shelter, South Africa". *Proceedings of the National Academy of Sciences*, 107 (14): 6180–6185.

<sup>4</sup> <https://www.sciencedaily.com/releases/2018/02/180221122923.htm>

<sup>5</sup> Jenkins, T. *TRUPA Report*.

<sup>6</sup> Taylor, B. 2010. *Dark Green Religion: Nature Spirituality and the Planetary Future*. Los Angeles: UCL Press. pp 199–120.

<sup>7</sup> Le Fleur, Y. <https://naturaljustice.org/a-griqua-communitys-cultural-and-spiritual-pilgrimage-to-their-ancestral-lands-and-sacred-site/>

<sup>8</sup> Copland, D. Land from the Ancestors: Popular religious pilgrimages along the South African-Lesotho Border. *Journal of Southern African Studies*, 29(4): 977–993.

<sup>9</sup> Fontein, J. 2003. *The silences of Great Zimbabwe: landscapes and the power of heritage*. PhD Dissertation, University of Edinburgh. pp 142–143.

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<sup>11</sup> Afrikaburn website. <https://www.afrikaburn.com/about/what-is-afrikaburn>