

Index

A

a-religious 9, 28
abortion 53–54
abuse 11, 21, 23, 42, 44–45
Achterhuis 11, 14–16
Act 12–13, 23, 42
Africa 2, 7, 9, 11, 16–19, 24, 35–39, 45, 51, 54
African 2, 7, 12–13, 15, 18, 35–37, 39, 45, 47, 54
ancestral spirits 42
anger 13–15
anti-discrimination 7, 9
anti-religious 28–29
Avesta 33

B

Baker 11–13, 15–16
beliefs 12, 17, 28
Beyers 5, 8, 11
Bible 8, 13
 and ethnicity 17, 19
 and exclusive language 51
 and holiness 31–34
 and sexuality 51, 54
biblical 8, 13
Biko 7, 36–39
Black Consciousness 35
black liberation theology 5, 7, 35–38
black power 7, 35
blacks 35–36, 38
Bourdieu 21, 24

C

centralisation 5, 31-32, 34
change 13-14, 35, 53-55
children 12, 33, 41, 44-45, 48-49, 52-53
Christian 8, 12, 36, 38-39
church 11, 13, 34, 38, 43, 50, 54-55
circulated 28-29
collective loyalty 32
community 13-14, 23, 34, 38
Cone 35-39
conflict 7, 13-14, 49-50
context 7-8, 13, 15, 19, 21, 32, 34, 36-37, 41-43, 53-55
Coser, Louis 13
critical 7-8, 14, 32, 35-37, 54
cross 36, 39, 48, 54
culture 7-9, 12, 17-19, 24, 35, 37, 38, 41, 43, 45, 47-52, 54-55

58

D

debate 14, 16, 18, 29, 31, 33
democratic 24-25, 28
development 8, 21, 37, 45, 47, 51-55
dialogue 14-15, 36
discourse 17, 22, 24, 37
discrimination 7-9, 11, 13, 15, 17-18, 21, 24, 29, 38-39, 47, 50-52, 54
discussion 9, 14, 16, 18
diversity 5, 7, 9, 16, 21, 24, 27, 30, 51, 54

E

Eck 5, 7, 47
economic 7, 12, 35, 36, 37, 38, 41, 43, 52
Egypt 12, 32, 49
empowerment 7, 31, 53
engaged 7, 33, 36, 38-39

environment 14, 28, 53
Epworth 41, 44
equality 8, 14, 29-30, 38, 51-52
Ernest 5, 7-8, 47
ethics 12, 51, 54-55
ethnicity 5, 7-9, 17-19, 47-49, 54
evil 18, 42, 44, 49
exclusive language 8, 21-24, 51, 55
exodus 32, 49

F

factors 7-8, 18-19, 47, 52
faith 5, 7, 9, 27-29, 35-38, 54
family 12, 28, 41-42, 48, 52-54
feminist 51-55
flesh 49-50
focus 7-9, 32, 37, 50
forbidden 5, 31, 33
Foucault 21-22, 24-25

59

G

Galatians 49
gay 11-12, 16
gender 5, 7-9, 13, 17, 19, 38, 41, 43-45, 51-55
gender-based violence 5, 17, 41, 43-44, 51, 54
gender-neutral bathrooms 13
gendered 45, 52
global 41, 44-45, 54-55
God 23-25, 33, 35-37, 39, 43, 49

H

Hebrew 21, 31, 48, 50
hegemony 31, 51, 54

heteronormativity 51, 54
historical 8, 18, 35, 37, 45, 48, 51
Hlulani 5, 7, 35
holiness 31, 33
holiness legislation 31, 33
homophobia 11
homosexuality 11-14, 33
human 8-9, 15, 18, 23, 25, 28-29, 38, 53
humanity 7, 15, 28-29, 52

I

idea 7-8, 16-17, 27-29, 32-34, 37-38, 41, 52-53
identity 7-8, 12, 18-19, 21-25, 29, 34, 47-50, 52, 54
inclusive language 23-24
international 12, 35, 39, 45, 55-56
intonation 17-18
60 Israel 22-23, 32, 50
Israelites 31-32, 34, 48

J

Jesus 17-19, 48
Jews 17, 48-49
Joas 13
Jonker 22, 25, 33-34
journalism 29
justice 7, 36, 43, 45

K

Keane 22, 25
kinship 48
knowledge 8, 21-22

L

language 8–9, 17–18, 21–24, 28–29, 43, 47–48, 51, 55
law 12–13, 16, 32, 36, 41–42, 49–50
leaders 11–13, 16, 38, 44
legislation 12–13, 31, 33
lesbian, gay, bisexual and transgender (LGBT) 5, 8, 11, 13, 14, 15, 16
Leviticus 31–34
liberal 11, 27–28
liberation 5, 7, 35–39, 49
London 24–25, 39, 55
love 9, 23, 34, 36
Luke 48

M

Mark 17, 48
Matthew 48
members 7, 11, 13, 23, 43
modern 7–8, 23, 25, 33, 37–38, 47, 50
modernity 21, 37
modernisation 12
mosaic of differences 24
mosaic of diversity 5, 21, 24
Museveni 12

N

nation 23, 51, 53
natural 13, 15, 28, 31, 52–53
nature 13, 15, 22, 47, 52–53, 55
New Testament 8, 17, 47–48
nexus 52
nonbinary 5, 8, 51, 55
norms 13–14, 37, 41
notion 43, 47, 52–53

notions of beauty 35

nurture 52–53

O

old 1, 3, 8–9, 21–23, 25, 31, 33, 48

Old Testament 8–9, 21–23, 25, 31, 33

othering 32, 34

others 14, 18, 22–23, 27–28, 32, 36, 42

outsiders 18, 47

P

paradigm 21, 35, 38, 52

participation 28–29, 51

particular 8, 18, 21–23, 48

patriarchy 54

62 Paul 7–8, 48–50

Persian Empire 32, 34

Persians 32–33, 48

Pew Research Centre 11

phenomenon 7, 15, 28, 36, 41

Philippians 48–49

Phlp 49–50

physical 11, 44, 47, 49

policy 7, 9, 18, 36, 39

political 12, 27, 29, 35, 49, 52, 56

popular 11, 13, 29–30

postmodern 21, 25, 37

power 7–9, 21–24, 27, 29, 32, 35–36, 38, 56

Pretoria 2, 7–9, 28, 39

priests 31–34

private 16–18

private hospitals 18

private lives 16

private space 17

privilege 30, 35–36
problem 8, 22–23, 33, 44, 53
process 17, 21–23, 31
pronatalism 53
prophetic 19, 43
public 11, 14–15, 17, 29, 52
public space 17

R

race 5, 7–9, 19, 35–38, 47, 50
racism 7, 18, 35, 37–39, 47
rape 5, 41–45
reflections 22, 25, 45, 55
relation 9, 22, 35, 51, 53
relationship 24, 37, 47, 51–52
Rhyder 31–32, 34
rich 5, 21, 24, 41
rights 2, 7, 16, 35
Ruth 23–24

S

Scriptures 8, 31, 48, 51
secular 22, 28, 29
sexism 5, 41, 43–44, 52
sexuality 7–9, 13, 25, 51, 54
shared 32, 48
Shepard 52, 55
Shona cultural practices 41
social 8, 11–13, 17–18, 21–22, 27–28, 36–38, 41, 45, 49, 51–52, 54
social categorisation 18
society 8, 11–16, 27, 29, 35–36, 38, 43–45, 53, 55
solidarity 34–36, 56
spirit 39, 42–43
standardisation 32

strangers 34
Stanford 24, 55
support 12, 32, 34
SyroPhoenician 17–19
system 2, 12, 18, 21, 39

T

temple 23–24, 32, 45
theory 13, 36, 47
traditional family 12
traditional healers 42, 44
traditional marriage 12
transformation 7, 36, 39, 45

U

64 Uganda 5, 8, 11–16
United Nations 53
United States 35, 37
university 2, 7–9, 24–25, 27–28, 45, 51, 55

V

values 9, 11–12, 29, 37
virtues 28–29

W

West 12, 37–39
white 7, 18, 35–39
white supremacy 37–39
women 5, 8, 17, 41–45, 51–55

Y

young 13, 42-44

Z

Zimbabwe 12, 41, 43-45